### **AGENDA**

# BUTLER COUNTY PARKS AND RECREATION ADVISORY COMMISSION

## January 18, 2022

I.	<b>CALL</b>	<b>MEETING</b>	TO	ORDER

- II. MEETING
  - a. APPROVAL OF MINUTES-November Minutes
  - b. Introduction- Frank Masi, Program/Aquatic Manager, Butler County Barb Anderson, Sales Manager at Butler County Tourism
- III. REPORTS OF REPRESENTATIVES
- IV. REPORT OF DIRECTOR
- VI. OLD BUSINESS
  - a. Community Conservation Partnership Projects
  - b. Local Park Renovation 2022, Due Feb. 24, 2022
  - c. Wrap up of Local Park Renovation 2021

### VII. NEW BUSINESS

- a. Program Report
- b. Reappoint Terms of Advisory Board
- c. Appoint Board Member
- d. Local Park Renovation Committee

## VIII. NEXT MEETING

February 15, 2022

VIIII. ADJORN